



## BISHOP WILTON C. E. PRIMARY SCHOOL

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### **Newsletter No.18**

Dear Parents,

#### **School Photographer**

The school photographer will be coming to school this Friday the 8<sup>th</sup> June at 9.00/9.15 am to take a whole school photograph. All enrolled children are eligible to be involved in this whether they normally attend Nursery on a Friday or not. If you would like your Nursery aged child to be involved please let us know.

#### **PTA - Bags 2 School**

Just a brief note to say Bags 2 School raised £186.00. Thank you to all who helped.

#### **Gardening Club**

This above project is proposed to start properly in the new academic year in September. There has been an impressive amount of interest among the pupils. They had their first taste of gardening recently when they planted some snowdrops. We have some guidance recommending the use of gloves so the school will provide these for the children. It looks like the club members will be split into two groups. The infants will garden on Thursdays and the juniors on Fridays. A committee needs to be formed to put together a garden 'brief' and draw up a proper plan for the design of the garden. The main area to be developed is on the grassed embankment near the school house. If you fancy getting involved in the project as a sponsor, volunteer or anything else, all offers of help would be greatly appreciated. Initially we need 15 pairs of child sized gardening gloves! Many thanks to Mrs Boyce and Mrs Throssel who are driving this project. I hope it continues to have as much support as the ideas progress. Well done to the children for their enthusiasm and hard work so far. We will be seeking to use the children's' ideas too, so please encourage them to put forward their thoughts and ideas.

#### **Welcome**

A very warm welcome to a new family who have joined us recently. Chloe has joined us in the junior class and is a very welcome member of the class – particularly among the girls. Chloe's brother Sam will be joining us in the Nursery in September too, followed by baby Tom in a few years! Please join the staff and I in trying to make the family feel as welcome as possible to our school.

#### **Residential Trip 13<sup>th</sup> to 15<sup>th</sup> June**

14 pupils will be going to Penistone to Peak Venture next week. They will be participating in a range of outdoor adventurous activities and ICT skills projects. These will include: aero ball, archery, climbing wall, nightline, zip wire and i-venture – film making. We are all really excited and are greatly looking forward to the trip. We shall leave school at 1.00 pm on Wednesday and return on Friday afternoon at around 3.00 pm. Please ensure that suitable arrangements are made for their lunch on Wednesday as we won't be leaving school until 1.00 pm.

There are four children who will remain in school during this time and I am hoping to allocate them some special responsibility for progressing our school gardening project during this time. I will make arrangements with this group and share their brief with you later.

#### **School Dinners**

School dinners should be served as normal from next Tuesday. Thank you for being so understanding about the situation this week. We hope that we shall not have to cancel hot dinners too many more times.

#### **Bridlington Trip**

A reminder that the children will be going on a school trip next Monday. They need to wear school uniform, bring additional items for the weather – such as sun cream and a hat, or a suitable coat if it is wet. £2.00 spending money and a packed lunch for the infant pupils.

#### **Schoolfriend – After School Club**

We have appointed a member of staff with a view to setting up the after school club in September. We have got a couple of new applications for the other position and are hoping to appoint this term. I will provide you with further details once we have two suitable members of staff in place. Thanks for your patience.

#### **Lifestyle Project**

Our Year 5 and 6 children will be receiving a talk from the Police Constables who look after the above project in the County. They will gain information about how they might work together in a team to carry out a project that will help the community. Good Luck with this, Alastair, Matthew, Joshua and Grace!

#### **Moving Up Day**

We would like to invite the children who will be joining us in Reception in September to come into school for a ‘taster session’ on Monday 9th July, they can then stay for lunch and then be picked up at 1.00 pm. A hot school meal costs £1.70 per day. The year 2’s will move into the junior classroom on this day.

#### **Healthy School Award**

We have just passed the standard to be able to proudly display the above award in school in recognition of the work the children have done to become healthier and live healthier lifestyles. There will be a presentation on the 3<sup>rd</sup> July that a school representative is invited to attend to collect the certificate. Congratulations to all the pupils for their healthier lifestyles and to the staff for their hard work in supporting initiatives in school such as more sport, healthy eating, school buddy system, listening box, and the special caring family atmosphere that exists in the school. Let’s keep it a nice place to be!

Yours sincerely,

Mrs Halley